

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2019

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 5**, JOINT RESOLUTION APPROVING NOTES TO WATER RIGHTS ADDENDA, by Representative D. R. Owens, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ralph Okerlund Chair

Voting: 7-0-2

5 HJR005.SC1.wpd 2/26/19 4:16 pm ballred/JBA PO/BJB

Bill Number

Action Class

